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**SOUTHERN CALIFORNIA**



**ASSOCIATION of  
GOVERNMENTS**

**INTERGOVERNMENTAL REVIEW**

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**CLEARINGHOUSE REPORT**

**September 16 through September 30, 2002**

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## **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

### **INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT**

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **September 16 through September 30, 2002**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

Project descriptions on both listings are organized by county: Imperial, Los Angeles, Orange, Riverside, San Bernardino, and Ventura. State plans and other multi-county plans, projects and proposals are grouped under the "Multi-County" heading at the beginning of the IGR Clearinghouse Report.

#### **IGR CONTRACT**

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To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **October 15, 2002**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:	<b>Southern California Association of Governments</b> Intergovernmental Review Section 818 West Seventh Street, 12 <sup>th</sup> Floor Los Angeles, CA 90017-3435
Telephone:	(213) 236-1800
Fax:	(213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

#### **ANNOUNCEMENT**

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##### **Public Review Period Time Extension to November 15, 2002**

**CETAP Corridors Projects:** Draft Tier 1 Environmental Impact Statement/Report (Draft EIS/EIR) for the Winchester to Temecula Corridor and the Hemet to Corona/Lake Elsinore Corridor.

The Riverside County Transportation Commission has extended the public review period for the CETAP Corridor Projects. The Draft EIS/EIRs are available for review on the Internet at the RCIP web site at [www.rcip.org](http://www.rcip.org). For more information about the projects contact Cathy Beethel, at (909) 787-7141.

## SCAG IGR LOG

PROJECT	TYPE	COUNTY ID	DATE RECEIVED	DUE DATE	LEAD AGENCY
I20020494	NOP	LOS ANGELES	9/19/2002	10/19/2002	City of Santa Clarita
I20020495	DEIR	ORANGE	9/18/2002	11/4/2002	City of Huntington Beach
I20020496	NOP(2 <sup>ND</sup> )	RIVERSIDE	9/20/2002	10/23/2002	Riverside County Planning Department
I20020497	NOP	RIVERSIDE	9/20/2002	10/20/2002	Riverside County Planning Department
I20020498	NOP	SAN BERNARDINO		10/23/2002	City of Loma Linda
I20020499	NOP	CALIFORNIA STATEWIDE		10/18/2002	California Department of Water Resources
I20020500	424	IMPERIAL	9/17/2002	N/A	Neighborhood House of Calexico
I20020501	424	VENTURA	9/23/2002	N/A	Ventura County Transportation Commission
I20020502	424	VENTURA	9/23/2002	N/A	Ventura County Transportation Commission
I20020503	ND	LOS ANGELES	9/17/2002	10/1/2002	City of Hawthorne
I20020504	ND	LOS ANGELES	9/17/2002	10/1/2002	City of Hawthorne
I20020505	424	LOS ANGELES	9/25/2002	N/A	Co. of Los Angeles Community Dev. Commission
I20020506	DEIR	LOS ANGELES	9/24/2002	11/8/2002	CRA of the City of Los Angeles
I20020507	ND	LOS ANGELES	9/25/2002	10/8/2002	City of Glendora
I20020508	ND	LOS ANGELES	9/25/2002	10/8/2002	City of Glendora
I20020509	NOP	SAN BERNARDINO		11/6/2002	County of San Bernardino
I20020510	DEIR	RIVERSIDE	9/30/2002	11/14/2002	Co. of Riverside Transp. & Land Management Agency
I20020511	DEIR/EA	ORANGE	9/30/2002	11/11/2002	City of Anaheim
I20020512	424	LOS ANGELES	9/26/2002	N/A	City of Glendale
I20020513	424	LOS ANGELES	9/26/2002	N/A	City of Glendale
I20020514	MND	VENTURA	9/23/2002	10/9/2002	City of Oxnard
I20020515	NOC	ORANGE	9/13/2002	10/11/2002	University of California, Irvine
I20020516	LAFCO	RIVERSIDE	9/16/2002	10/14/2002	Griffin Communities
I20020517	LAFCO	RIVERSIDE	9/16/2002	10/14/2002	Shea Homes for Active Adults
I20020518	LAFCO	RIVERSIDE	9/16/2002	10/14/2002	Baldi Bros.
I20020519	NOP	LOS ANGELES	9/13/2002	10/15/2002	South Coast Air Quality Management District
I20020520	NOP	LOS ANGELES	9/16/2002	10/16/2002	Los Angeles Community College District
I20020521	ND	MPERIAL	9/25/2002	10/16/2002	City of El Centro
I20020522	NOP	LOS ANGELES	9/26/2002	10/16/2002	Glendale Redevelopment Agency
I20020523	ND	VENTURA	9/27/2002	10/16/2002	City of Oxnard
I20020524	ND	VENTURA	9/27/2002	10/17/2002	City of Oxnard
I20020525	AFP	LOS ANGELES	9/20/2002	10/23/2002	South Coast Air Quality Management District
I20020526	AFP	LOS ANGELES	9/23/2002	10/23/2002	South Coast Air Quality Management District
I20020527	AFP	LOS ANGELES	9/25/2002	10/25/2002	South Coast Air Quality Management District
I20020528	IS	VENTURA	9/25/2002	10/28/2002	Caltrans, District 7
I20020529	IS	ORANGE	9/30/2002	10/28/2002	City of Buena Park
I20020530	RNOP	LOS ANGELES	9/26/2002	10/30/2002	Co. of Los Angeles Department of Regional Planning

AFP	Application for Permits
424	Federal Grant Application
CD	Conformity Determination
DEA	Draft Environmental Assessment
DEIR	Draft Environmental Impact Report
DEIR/EA	Draft Environmental Impact Report/Environmental Assessment
DPEIR	Draft Program Draft Environmental Impact Report
DSEIR	Draft Supplemental Environmental Impact Report
FDPEA	Final Draft Preliminary Endangerment Assessment
FEIR	Final Environmental Impact Report
FEIS/EIR	Final Environmental Impact Statement/Environmental Impact Report
FMND	Final Mitigated Negative Declaration
FONSI	Finding of No Significant Impact
IS	Initial Study
IS/EA	Initial Study/Environmental Assessment
IS/MND	Initial Study/Mitigated Negative Declaration
LAFCO	Local Agency Formation Commission Riverside
MAP	Tentative Parcel Map
MFP	Mitigation Fee Program
MND	Mitigated Negative Declaration
ND	Negative Declaration
NOC	Notice of Completion
NOD	Notice of Determination
NOP	Notice of Preparation

<b>PERMIT</b>	<b>U.S. Army Corps of Engineers</b>
<b>RDEIR</b>	<b>Recirculated Draft Environmental Impact Report</b>
<b>RDEIR</b>	<b>Revised Draft Environmental Impact Report</b>
<b>RNOP</b>	<b>Revised Notice of Preparation</b>
<b>ROD</b>	<b>Record of Decision</b>
<b>RFC</b>	<b>Request for Comments</b>
<b>SEA</b>	<b>Significant Ecological Area</b>
<b>SUP</b>	<b>Special Use Permit</b>

## **SCAG INTERGOVERNMENTAL REVIEW REPORT**

### **Federal Grant Application (s)**

#### **IMPERIAL COUNTY**

##### **I20020500**

Date Received 9/17/2002                      Date Comments Due N/A  
Neighborhood House of Calexico  
Calexico Neighborhood House Micro-Business Support Services  
\$ 450,146 (total) / \$ 399,962 (federal)  
Contact: Richardo Ortega, (760) 357-6875

Calexico Neighborhood House Micro-Business Support Services.

#### **LOS ANGELES COUNTY**

##### **I20020505**

Date Received 9/25/2002                      Date Comments Due N/A  
County of Los Angeles Community Development Commission  
Airport Improvement Programs--County of Los Angeles  
\$ 7,856,250 (total) / \$ 6,285,000 (federal)  
Contact: Taufiq K. Syed Rushdy, (323) 890-7230

Implement a FAR Part 150 Noise Compatibility Program for the County of Los Angeles. Voluntary acoustical treatment of approximately 196 residential units within the 65 dB or greater Community Noise Equivalent Level. The area affected by this project Lennox CDP, Los Angeles County.

##### **I20020512**

Date Received 9/26/2002                      Date Comments Due N/A  
City of Glendale  
City of Glendale -- Federal HOME Funds -- Senior Rental Housing  
\$ 5,300,000 (total) / \$ 5,300,000 (federal)  
Contact: Peter Zovak, (818) 548-3111

This project involves the construction of affordable senior rental housing in Glendale. The site consists of three adjacent vacant parcels located at 412-422 East Harvard Street. The proposed project is to develop a four story, 52-unit affordable senior rental housing project constructed over a two level subterranean parking garage. As proposed, the project will consist of 46 one-bedroom units and 6 two-bedroom units.

**I20020513**

Date Received 9/26/2002

Date Comments Due N/A

City of Glendale

City of Glendale - Affordable Rental Housing

\$ 1,500,000 (total) / \$ 1,500,000 (federal)

Contact: Peter Zovak, (818) 548-3111

This project involves the acquisition of two adjoining lots for the construction of affordable rental housing units for lower income households. The property that is subject to this proposal is comprised of two parcels, one contains four units and the other contains five units, and is located at 295-305 East Garfield Avenue, west of Glendale Avenue and east of Brand Blvd.

**VENTURA COUNTY****I20020501**

Date Received 9/23/2002

Date Comments Due N/A

Ventura County Transportation Commission

Federal Transit Administration Application for FY 2002/03 -- Section 5307 Funds

\$ 8195424 (total) / \$ 6777182 (federal)

Contact: Peter De Haan, (805) 642-1591

Federal Transit Administration for FY 2002/03 Annual Program -- Section 5307 funds.

**I20020502**

Date Received 9/23/2002

Date Comments Due N/A

Ventura County Transportation Commission

Federal Transit Administration (FTA) Application for FY 2002/03 -- Section 5309 Funds

\$ 3093750 (total) / \$ 2475000 (federal)

Contact: Peter De Haan, (805) 642-1591

Federal Transit Administration FY 2002/03 -- Section 5309 funds. This year VCTC will also be using Section 5309 Rail Modernization funds for its ongoing work to enhance and upgrade the Metrolink Stations, as called for the Ventura County Comprehensive Plan. This item will be used to cover the project management costs for work being performed on the platforms, tracks and signals (work related to station improvements), parking lots, and amenities, at the Camarillo and Montalvo Metrolink Stations.

**SCAG INTERGOVERNMENTAL REVIEW REPORT****CALIFORNIA STATEWIDE****Notice of Preparation****I20020499**

Date Received 9/23/2002                      Date Comments Due 10/18/2002  
California Department of Water Resources (Bay-Delta Office)  
South Delta Improvements Program  
Contact: Paul Marshall, (916) 653-2118

The California Department of Water Resources (DWR) and U.S. Bureau of Reclamation (USBR) are proposing the South Delta Improvements Program (ADIP). The project would increase the maximum allowable diversion capacity at the State Water Project's (SWP's) Clifton Court Forebay, provide an adequate water supply for South Delta Water Agency (SDWA) and improve conditions for San Joaquin River Salmon in the southern portion of the Sacramento-San Joaquin Delta (Delta) in portions of San Joaquin and Contra Costa counties.

**IMPERIAL COUNTY****Negative Declaration****I20020521**

Date Received 9/25/2002                      Date Comments Due 10/16/2002  
City of El Centro  
Negative Declaration No. 02-12  
Contact: Oliver M. Alvarado, (760) 337-4545

The project proposes a revision to the City's Bicycle Master Plan regarding the redesignation of certain Class II bicycle lanes to Class III. The location of the project would be citywide.

**LOS ANGELES COUNTY****Notice of Preparation****I20020494**

Date Received 9/19/2002                      Date Comments Due 10/19/2002  
City of Santa Clarita  
Riverpark (Panhandle); Tentative Tract Map 53425  
Contact: Jeff Hogan, (661) 255-4330

The project proposal includes the development of 590 apartments, 84 townhouses and 478 single-family dwellings. A 29-acre park is also proposed along the Santa Clara River. Approximately 300-acres of river

area located within the project boundary will remain in a natural state with the exception of the future construction of Newhall Ranch Road and bank stabilization work. Development of the site will require 5.5 million cubic yards of grading which will be balanced onsite. The grading is required for the construction of the project as well as the future Newhall Ranch Road and Golden Valley Road Bridge project. The project is located east of Bouquet Canyon, north of Soledad Canyon Road, City of Santa Clarita, County of Los Angeles.

## **Negative Declaration**

### **I20020503**

Date Received 9/17/2002

Date Comments Due 10/1/2002

City of Hawthorne

Conditional Use Permit, Change of Zone, Lot Split Consolidation, General Plan Amendment, and Development Agreement -- Project No. 2002DA01

Contact: Michael L. Goodson, (310) 970-7033

A request for approval of a Conditional Use Permit, Change of Zone, Lot Consolidation, and General Plan Amendment for a Development Agreement for a new 12,000 square foot DVS drug store, at 4774 W. 142nd Street, 4743, 4713, 4727 West Rosecrans Avenue and 14202 Inglewood Avenue, in the City of Hawthorne, in a Commercial-Manufacturing (C-3) Zone with a general plan land use designation of General Commercial (GC). The proposed project is a new 12,000 square foot CVS drug store with a dual lane drive-thru pharmacy with 87 parking stalls.

### **I20020504**

Date Received 9/17/2002

Date Comments Due 10/1/2002

City of Hawthorne

Moneta Gardens General Plan Amendment 2002GP03 and Change of Zone 2002CZ04

Contact: Michael L. Goodson, (310) 970-7033

Re-zoning the project area from High Density Residential to Medium Density Residential. The project location is the area bounded by 135th Street on the south, El Segundo Blvd. on the north, Prairie Avenue on the west, and Crenshaw Blvd. on the east.

## **Draft EIR**

### **I20020506**

Date Received 9/24/2002

Date Comments Due 11/8/2002

Community Redevelopment Agency of the City of Los Angeles

9th & Flower: A South Park Mixed -Use Development

Contact: Ono Ujor, (213) 977-1725

The 9th and Flower Project is located within the Central Business District Redevelopment Area of the City of Los Angeles and consists of approximately 288,942 square feet (or 6.6 acres) of land. The project proposes a mixed-use "live/work" community project featuring the first major retail supermarket in downtown Los Angeles. The project will include approximately 1,302,175 square of development on three sites (Sites I, II, and III, respectively), with approximately 116,700 square feet of new retail uses (including the approximately 50,000 square foot supermarket) and approximately 1,185,475 square feet of residential uses (approximately 1,021 units).



## **Negative Declaration**

### **I20020507**

Date Received 9/25/2002

Date Comments Due 10/8/2002

City of Glendora

Zone Amendment (ZA02-03) -- City of Glendora

Contact: Jessica T. Leviste, (626) 914-8214

The proposed would allow wireless telecommunication facilities on public school property. The project would be throughout the City of Glendora.

### **I20020508**

Date Received 9/25/2002

Date Comments Due 10/8/2002

City of Glendora

Zone Change (ZC02-01) -- City of Glendora

Contact: Jessica T. Leviste, (626) 914-8214

The proposed project would allow a zone change for three parcels of certain Parcel Map #18122 from RHR, Rural Hillside Residential to E7 (40,000), and Single Family Estate. The proposed project would be located at 801, 803 and 805 Mountain Lane, Glendora, California.

## **Notice of Preparation**

### **I20020519**

Date Received 9/13/2002

Date Comments Due 10/15/2002

South Coast Air Quality Management District

Draft Environmental Assessment: Proposed Rule 1105.1 - Reduction of PM10 and Ammonia Emissions from Fluid Catalytic Cracking Units

Contact: Barbara Radlein, (909) 396-2716

Proposed Rule (PR) 1105.1 would apply to all new and existing fluid catalytic cracking units (FCCU) at petroleum refineries. The purpose of the PR 1105.1 is to reduce the overall quantity of PM10 emissions and PM10 precursor emissions from FCCUs by establishing control requirements for PM10 and ammonia emissions. The proposed compliance data would be the first turnaround of the FCCU after the adoption data of the proposed rule, but no later than December 31, 2008.

### **I20020520**

Date Received 9/16/2002

Date Comments Due 10/16/2002

Los Angeles Community College District

Los Angeles Mission College Facilities Master Plan EIR

Contact: Ana Rojas, ALA, (818) 367-7236

The proposed Master Plan would accommodate a maximum future enrollment of 15,000 students and would include expansion and improvement of existing facilities, construction of new facilities on property adjacent to the College, and recreational improvements to the surrounding El Cariso Park and Golf Course. The project is located at 13356 Eldridge Avenue, Sylmar, California.

**I20020522**

Date Received 9/26/2002

Date Comments Due 10/16/2002

Glendale Redevelopment Agency

Glendale Town Center

Contact: Mark Berry, (818) 548-2005

The Glendale Town Center project would include development of approximately 475,000 square feet of retail-commercial uses, 338 residential dwelling units, separate retail-commercial and residential parking areas, and public park and open space areas. Other components of the project would include development of a new street, landscaping, sidewalks, architectural and security lighting, and necessary upgrades to utility systems.

**Application for Permits****I20020525**

Date Received 9/20/2002

Date Comments Due 10/23/2002

South Coast Air Quality Management District

Application Nos. 405467, 405468 and 405469

Contact: Gopinath Shah, (909) 396-2513

The proposed project is for three lithographic printing presses used for commercial printing. The project is located at 5949 Smithway Street, Commerce, California 90040.

**I20020526**

Date Received 9/23/2002

Date Comments Due 10/23/2002

South Coast Air Quality Management District

City of Pasadena Glenarm Power Plant Repower Project, Facility ID #800168

Contact: Li Chen, (909) 396-2426

The applicant is proposing to install two gas turbine drive generators to replace two existing boiler generators. The facility is located at 72 E. Glenarm Street, Pasadena, California 91105.

**I20020527**

Date Received 9/25/2002

Date Comments Due 10/25/2002

South Coast Air Quality Management District

Application No. 405656 (Merrill Corporation)

Contact: David Hauck, (909) 396-2512

The proposed project is for relocation of one lithographic printing press. The facility location is 16200 Trojan Way, La Mirada, CA 90638.

**Revised Notice of Preparation****I20020530**

Date Received 9/26/2002

Date Comments Due 10/30/2002

County of Los Angeles Department of Regional Planning

Wildlife Waystation - Conditional Use Permit (No. 94-092); Oak Tree Permit (No. 94-092)

Contact: Daryl Koutnick, (213) 974-6461

The proposed project is an application for a conditional use permit to continue and expand an exotic animal menagerie, animal rescue shelter, rehabilitation and permanent care facility with eight approved units of caretaker housing. The applicant seeks to expand the scope and intensity of use to include additional management, employee, and public facilities, expanded animal housing and care facilities, free range enclosures, artificial ponds for waterfowl, loading docks, receiving bays, and one additional caretaker's unit. The facility is located at 14831 Little Tujunga Road, Sylmar, CA 91342-5999 (Angeles National Forest).

**ORANGE COUNTY****Draft EIR****I20020495**

Date Received 9/18/2002

Date Comments Due 11/4/2002

City of Huntington Beach

Poseidon Seawater Desalination Project

Contact: Ricky Ramos, (714) 536-5264

The project, proposed by Poseidon Resources Corporation, consists of the construction and operation of a 50 million gallon per day seawater desalination facility within the City of Huntington Beach. The facility would consist of seawater intake pretreatment facilities, a seawater desalination plant utilizing reverse osmosis technology, product water storage, two pump stations, materials storage tanks, and 42 to 48 inch diameter product water transmission pipeline possibly up to 10 miles in length in Huntington Beach and Costa Mesa. The facility would utilize existing AES seawater intake and outfall pipelines for its operations. The project includes construction of an underground pump station in a portion of unincorporated Orange County, south of Bonita Canyon Drive, near the eastern border of the City of Newport Beach. The proposed desalination facility is located on a seven-acre portion of the 22-acre AES Huntington Beach Generating Plant located at 21730 Newland Street, of Pacific Coast Highways.

**Draft Environmental Impact Report/Environmental Assessment****I20020511**

Date Received 9/30/2002

Date Comments Due 11/11/2002

City of Anaheim

Gene Autry Way (West) Highway Improvement Project

Contact: Eric Wiebke, (714) 765-5176

The City of Anaheim, in cooperation with the California Department of Transportation (Caltrans) and the Federal Highway Administration (FHWA), is proposing to construct a new roadway (Gene Autry Way (West)) from Haster Street to just west of I-5. The proposed project also includes improvements to Haster Street from just south of Katella Avenue to just north of Orangewood Avenue to accommodate traffic from

the new roadway. The purpose of the proposed project is to improve access across the I-5 Freeway between the Resort Area to the west and the Stadium Area to the east.

### **Notice of Completion**

#### **I20020515**

Date Received 9/13/2002

Date Comments Due 10/11/2002

(2) University of California, Irvine

Faculty and Staff Housing Project and California Avenue and Southern Radial Street Improvements

Contact: James M. Lawson, (949) 824-6316

The proposed project includes approximately 80 units of detached, two-story single family detached homes and related community infrastructure on an 11.07-acre site. A minor amendment to the Long Range Development Plan (LRDP) is proposed to amend the site's current designation of Open Space/Recreation (8 acres) to Housing-Faculty/Staff;

Approximately 120 units of attached, multi-family housing in buildings of 3 to 5 stories on a 3.94-acre site; A minor amendment to the Long-Range Development Plan (LRDP) to add an elementary school as a permitted use within the Housing-Faculty/Staff land use designation, maintaining the ability to implement LRDP Mitigation Measure 100;

Construction of California Avenue from Gabrielino to north of the Southern Radial road; and Construction of the Southern Radial road from East Peltason to Bonita Canyon Drive/Culver Drive.

### **Initial Study**

#### **I20020529**

Date Received 9/30/2002

Date Comments Due 10/28/2002

City of Buena Park

Big-T Development Project

Contact: Rick Warsinski, (714) 562-3610

The proposal provides for demolition of existing golf course uses, necessary site preparation and grading, and construction of up to 60 single-family residences, 168 multi-family dwelling units, and 63,6830 square feet of commercial/retail uses. The project is approximately 23.88 acres located at 5151 Beach Boulevard, northerly of the La Mirada Boulevard-Malvern Avenue/Beach Boulevard Intersection in Buena Park.

### **RIVERSIDE COUNTY**

### **Notice of Preparation (Second)**

#### **I20020496**

Date Received 9/20/2002

Date Comments Due 10/23/2002

Riverside County Planning Department

Specific Plan No. 315 (Sunset Ridge Specific Plan)--Reissuance of Notice of Preparation

Contact: Tracie Ruiz-Hollis, (909) 955-2137

General Plan Amendment No. 496 proposes to change the Open Space and Conservation Map designation from "Areas Not Designated As Open Space", "Adopted Specific Plan No. 116", and "Mountainous Areas" to "Adopted Specific Plan No. 315," to amend the Land Use Element of the General

Plan, and to amend the Southwest Area Community Plans Land Use Allocation Map designations from "2-4 dwelling units per acre" and "The Farm, SP No. 116" to "Sunset Ridge, SP No. 315".

Specific Plan No. 315 is an application submitted by Bennett California, L.P. for a mixed-use master planned community on 792 acres. The Sunset Ridge Specific Plan will consist of 12 Planning area comprised of 150.57 acres of Very Low Density Residential, 87.89 acres of Low Density Residential, 84.73 acres of Medium Density Residential, 39.52 acres of Medium-High Density Residential, 235.34 acres of Open Space, 129.49 acres of Golf Course, 4.06 acres of Club House, 5.1 acres of Parks, and 55.66 acres of Roads. The project proposes approximately 943 residential lots.

Specific No. 116, Amendment No. 4 would remove that portion of Specific Plan 116 proposes as Specific Plan 316 from Specific Plan 116.

Change of Zone No. 6461 proposes to change the existing zoning designations of R-T (Mobilehome Subdivision and Mobilehome Park) and R-5 (Open Area Combining Zone-Residential Development) to SP (Specific Plan). The SP zoning designations will establish those development standards required to implement the Specific Plan.

The project site is located north of the jurisdictional boundary of the City of Murrietta, south of Bundy Canyon Road, north of Clinton Keith Road, west of I-215 Freeway, and east of I-15 Freeway in unincorporated Riverside County.

## **Notice of Preparation**

### **I20020497**

Date Received 9/20/2002

Date Comments Due 10/20/2002

Riverside County Planning Department (4080)

Specific Plan No. 288, Amendment No. 1 (the Crossroads in Winchester Specific Plan)

Contact: Tracie Ruiz-Hollis, (909) 955-2137

Specific Plan No. 288, Amendment No. 1 is a proposal consisting of 222 total acres. Within the specific plan of land use proposal 12 Planning Areas are proposed. Land Use designations are as follows: 136.8 acres are proposed to be designated as residential with the following densities: 112.3 acres of medium density residential (ranging from 5,000 square foot lots to 7,200 square foot lots) for a maximum of 462 dwelling units, 24.5 acres of high density residential for a maximum of 441 dwelling units. In addition, the specific plan also includes the following proposed designations: 30.0 acres of Commercial uses; 48.8 acres of Open Space; and 6.4 acres devoted to major road rights-of-way. The Specific Plan Amendment has increased the total number of dwelling units by 112 for a total of 903 dwelling units.

Project location is south of Simpson Road, west of Winchester road, and east of Briggs Road in the Winchester Zoning Districts of Riverside County, California.

**Draft EIR****I20020510**

Date Received 9/30/2002

Date Comments Due 11/14/2002

County of Riverside Transportation &amp; Land Management Agency

Audie Murphy Specific Plan (Specific Plan 209, Amendment No. 4), Change of Zone No. 6616, Comprehensive General Plan Amendment No. 581

Contact: Chris Stamps, (909) 955-2046

Comprehensive General Plan Amendment No. 581 proposes to amend the Comprehensive General Plan's Open Space and Conservation designation of approximately 1,134 acres from "Areas Not Designated As Open Space" to Adopted Specific Plan. Comprehensive General Plan Amendment No. 581 also proposes to amend the Sun City/Menifee Valley Community Plan's designation of that portion of the project site outside of the existing Specific Plan No. 209 from "SP 282 - Canyon Cove", "Residential 2-5 dwelling units per acre", and "Special Planning Area 4 (Specific Plan Required), Residential 2-4 dwelling units per acre" to "Specific Plan No. 209" and to amend the text of the Comprehensive General Plan's Land Use Element to reflect the Specific Plan. The total project area is 1,113.4 acres.

Change of Zone No. 6616 is a proposal to change the zoning classifications of the subject property from R-R (Rural Residential), R-1 (One-Family Dwellings), C-P-S (Scenic Highway Commercial), and R-5 (Open Area Combining Zone - Residential Developments) to SP (Specific Plan), and to modify the existing zoning ordinance for Specific Plan No. 209.

Specific Plan No. 209, Amendment No. 4 is a proposal to amend the existing Audie Murphy Specific Plan (SP No. 209) to be a specific plan of land use on 1,113.4 acres that proposes approximately 2,729 dwelling units in low-density residential to medium-high density residential neighborhoods, ranging from 5,000 square foot minimum lot size to 10,000 square foot minimum lot size. The plan also includes 2 school sites totaling approximately 22.9 acres, several parks totaling approximately 10.8 acres, 28.3 acres of linear parks and trails, and roadways totaling approximately 75.1 acres. The project is located in the County of Riverside.

**LAFCO Application****I20020516**

Date Received 9/16/2002

Date Comments Due 10/14/2002

Griffin Communities

LAFCO No. 2002-16-1 Annexation 20 to CSA 132

Contact: Ian Griffin, (909) 898-1234

It is proposed to annex for street lighting services. The general location of the project is south of Victoria Avenue, north of Lake Knoll, west of La Sierra Avenue, and east of Lyon Street. See Thomas Bros. Riverside County 2003 Map Book, page 744.

**I20020517**

Date Received 9/16/2002

Date Comments Due 10/14/2002

Shea Homes for Active Adults

LAFCO No. 2002-26-4

Contact: Dan Fisson, (760) 568-5102

It is proposed to annex for municipal levels of service. The general location of the project is south of Avenue 60, north of Avenue 62, west of Monroe St., and east of Madison St. See Thomas Bros. Riverside County 2003 Map Book, page 1590.

**I20020518**

Date Received 9/16/2002

Date Comments Due 10/14/2002

Baldi Bros.

LAFCO No. 2002-09-3 Annexation to Beaumont-Cherry Valley Water District

Contact: Michael Baldi, (909) 845-9521

The proposed project is to annex for domestic water service. The general location of the project is south of Bogart County Park, north of Orchard Pl., west of Winesap Avenue, and east of Jonathan Avenue. See Thomas Bros. Riverside County 2002 Map Book, page 691.

**SAN BERNARDINO COUNTY****Notice of Preparation****I20020498**

Date Received 9/23/2002

Date Comments Due 10/23/2002

City of Loma Linda

University Village and Orchard Park Specific Plans EIR

Contact: Lori Ludi, (909) 399-2830

Specific Plan is being prepared for the University Village and Orchard Park project sites. Approximately 1,769 housing units would be included in the University Village project, and approximately 1,320 housing units would be included in the Orchard Park project. Both communities would incorporate a variety of land uses and residential types. The two projects would be integrated and designed around a central park (total of 17 acres) and a new elementary school.

**I20020509**

Date Received 9/27/2002

Date Comments Due 11/6/2002

County of San Bernardino

Victorville Sanitary Landfill Expansion Project

Contact: Matthew Slowik, (909) 387-4131

The proposed project consists of a request for a new Solid Waste Facility Permit to allow for the expansion of the Victorville Sanitary Landfill from an 80-acre solid waste facility to an approximate 491-acre solid waste facility. This expansion of the landfill will increase the landfills permitted height 50 feet from 3,130 feet above Mean Sea Level (MSL) to approximately 3,180 feet MSL, and increase maximum depth 152 feet from 2,900 feet MSL to approximately 2,748 feet MSL. Additionally the landfill expansion will increase

the total landfill permitted refuse volume from 7.7 million cubic yards to approximately 84 million cubic yards and extend the estimated landfill closure date from 2005 to 2081.

## **VENTURA COUNTY**

### **Mitigated Negative Declaration**

#### **I20020514**

Date Received 9/23/2002

Date Comments Due 10/9/2002

City of Oxnard

Application No. PZ 01-5-28 and PZ 01-5-40 MND #02-02

Contact: Marilyn Miller, (805) 385-7858

Special Use Permit PZ 01-5-28 and Zone Change PZ 01-5-40, a request for a Special Use Permit to allow a 259,759 square building on 12.7 acres for industrial use and a zone change request from M-2 to M-1, located on the southwest corner of Rose Avenue and Third Street.

### **Negative Declaration**

#### **I20020523**

Date Received 9/27/2002

Date Comments Due 10/16/2002

City of Oxnard

El Rio West Annexation Area (Negative Declaration 2002-09)

Contact: Gary Sugano, (805) 358-7858

This environmental document analyzes the environmental impacts associated with the change in land use and zoning designations on approximately 23.52 acres located within the El Rio West area. There are a total of 66 parcels within the proposed El Rio West Annexation area. These parcels contain existing residential units and commercial uses along Vineyard Avenue.

#### **I20020524**

Date Received 9/27/2002

Date Comments Due 10/17/2002

City of Oxnard

Negative Declaration 02-18 (Nos. PZ 02-200-7 and PZ 02-630-3)

Contact: Marilyn Miller, (805) 385-7858

A request for a development design review permit (PZ 02-200-7) to construct a new car dealership on vacant property (approximately 3.5 acres), located at 1640 Auto Center Drive. Construction of a 30,654 square foot, two-story building is proposed to include showrooms, offices, customer lounge, part sales, parts storage, 17 service bays 5 car detail stalls, 2 car wash stalls, and ancillary storage areas.



## **Initial Study**

### **I20020528**

Date Received 9/25/2002

Date Comments Due 10/28/2002

Caltrans, District 7

Route 101 California Street Off-Ramp Improvement Project

Contact: Ronald J. Kosinski, (213) 987-0703

Caltrans is formally initiating studies for improvements to a portion of U.S. 101 in the City of Ventura. The project proposes to modify the northbound California Street off-ramp on U.S. 101 by reconstructing it through the California Street Overcrossing and relocating the terminus at Oak Street. The proposed improvements would increase capacity of the existing interchange and improve interchange operations. The modified interchange would also reduce local street congestion at the California Street Off-Ramp/Thompson Blvd. Intersection.